### SPICES BOARD

(Ministry of Commerce & Industry, Govt.of India) Sugandha Bhavan, N.H. By Pass, P.B. No.2277, Palarivattom. P.O., COCHIN – 682025 Tele: 0484-2333610 to 616, 2347965

# SHORTLISTED CANDIDATES FOR ATTENDING SECOND ROUND OF SELECTION PROCESS (GROUP DISCUSSION & PRESENTATION) FOR THE SELECTION OF FRONT DESK EXECUTIVE ON CONTRACT BASIS IN SPICES BOARD

REF: 1. NOTIFICATION No. 11/2023 – DATED 12.09.2023

2. SHORTLISTED CANDIDATES FOR ATTENDING WRITTEN TEST (LANGUAGE PROFICIENCY AND COMPUTER KNOWLEDGE) FOR THE SELECTION OF FRONT DESK EXECUTIVE ON CONTRACT BASIS IN SPICES BOARD DATED 07.11.23.

Sl No	Name of the candidate	DOB
1.	Ms.Nidhi K S	11.09.1991
2.	Ms.Archana K G	27.06.1998
3.	Ms.Sushmakala R	21.07.1997
4.	Ms.Divyashree M	14.10.1989
5.	Ms.Mamtha Thomas	12.08.1991
6.	Ms.M R Nimisha	26.08.1996
7.	Ms.Athulya Mukundan	28.04.2001
8.	Ms.Aifa Thaj	08.01.1997
9.	Mr.Harisankar E N	05.08.1992
10.	Ms.Syamini K S	03.03.1998

## ADDRESS OF THE VENUE, DATE AND TIME FOR ATTENDING SECOND ROUND OF SELECTION (GROUP DISCUSSION & PRESENTATION) AND CERTIFICATE VERIFICATION-LOCATION KOCHI

Venue	Date & Time (Group discussion &Presentation)	Date & Time for Certificate verification
Spices Board, (Ministry of Commerce & Industry, Govt.of India), Sugandha Bhavan, NH By Pass, P B No 2277, Palarivattom P O, Kochi - 682025 Ph: 0484 2333610-16	22.12.2023 at 11.00AM	22.12.2023 at 10.30 AM (Candidates are requested to bring original certificates and one set of copy of educational qualifications//proof of age/identity/experience for verification .

### **Method of selection**

The second round of selection consists of group discussion conducted in English, followed by a presentation delivered in Hindi.

### **Instructions to candidates**

- 1 Candidates must be present at least one hour before the stipulated time on the day of Second round selection.
- 2 Candidates are advised to regularly check Notifications/Opportunities page in Board's official website <a href="https://www.indianspices.com">www.indianspices.com</a> for updates.
- 3 The short list given above is provisional and subject to verification of all relevant documents and meeting the eligibility criteria mentioned in the notification.

**DIRECTOR(ADMIN.)** 

Place: Kochi-25 Dated 08.12.2023

\*\*\*

Hindi version follows:-